

2017 NOMINATION FORM:  
**JUNIOR MARKET AND BRED & OWNED LAMBS**

**ONE FORM PER EXHIBITOR**

**DUE JULY 1, 2017**

**MAIL TO:**

**MAYES COUNTY FAIR BOARD**  
**ATTN. SHEEP SUPERINTENDENT**  
**P.O. BOX 187, PRYOR, OK 74362**

All Lambs must be in place by 5:00 p.m. on Thursday, September 7, 2017
--

EXHIBITOR NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_

**4-H** OR **FFA** CHAPTER \_\_\_\_\_

EXHIBITOR SIGNATURE \_\_\_\_\_

FOR COMPLETE RULES SEE SECTION 2 OF THE 2013 MAYES COUNTY FAIR BOOK.

- 1) Dorset 2) Southdown 3) Hampshire 4) Shropshire 5) Suffolk 6) Natural Color 6) Speckleface 8) Crossbred or others.

**MARKET LAMBS**

SCRAPIES #	EWE	WETHER	BREED

- 1) Dorset 2) Southdown 3) Hampshire 4) Shropshire 5) Suffolk 6) Natural Color 7) Speckleface 8) Crossbred & others

**BRED & OWNED LAMBS**

SCRAPIES #	EWE	WETHER	BREED	BREEDERS SIGNATURE

**ALL EXHIBITORS IN THE PREMIUM SALE MUST REPORT TO THE SHOW BARN ON MONDAY, SEPTEMBER 11, 2017 FOR SALE SET UP. WE WILL CALL ROLL AT 9:00 A.M. AND THEN AGAIN AFTER SET UP IS COMPLETED. YOU MUST BE PRESENT AT BOTH ROLL CALLS TO PARTICIPATE IN THE PREMIUM AUCTION. MANDATORY, NO EXCEPTIONS!**

***ALL LAMBS WILL BE CLASSIFIED AT TIME OF WEIGH IN. CLASSIFIER'S DECISION IS FINAL!***